

Marburg and District Agricultural & Industrial Assoc. Inc.



Grounds: 45 – 55 Queen Street,
Marburg

Email: marburgshow@gmail.com

Postal: P.O. Box 20,
Marburg. 4346

Website: marburgshowsociety.com.au

ABN: 65682929547

Secretary: Sue Kunde 0409 481 681

President: Don Noble 0417 645 127

ANNUAL MARBURG SHOW Saturday, 13th May 2023

EDUCATION ON SHOW

SCHEDULE 13

Admission Fees:	Exhibitors to pay Admission Fees	
	Concession Seniors and Disabled	\$10
	Adults: 18 years and over	\$15
	Students: 12 to 17 years	\$10
	Children: 5 to 11 years	\$ 5
	Under 5 years	Free

CHIEF STEWARD: Brenda Berry

STEWARDS: Sue Toft, Elona Drain, Dr. Katherine Witt, Marina Steinhardt

Should there be any queries please email marburgshow@gmail.com or brenda.berry@bigpond.com or contact Brenda direct on 0408 457 896.

SPONSORS

The Marburg and District Agricultural & Industrial Association Inc. wish to thank the following Sponsors for their generous support of the "Education of Show" section of the 2023 Marburg Show.

- Cr. Sean Choat
- Officeworks
- West Moreton Landcare Group
- Gav's Glass
- Janet & Robert Krause OAM
- Sprenger's Rural Traders
- Peter and Bev Steele
- Expert Energy Co.
- OSullivans Black Limousin & Brangus
- CS Digital
- Anonymous Donor



Expert Energy Co



OSullivans Black Limousin & Brangus

COMPETITION SCOPE

All entries must be created in the 2023 school calendar year. Schools are encouraged to enter in a variety of classes and submit their student's best work to be judged at the Marburg Show.

Judging will be performed by a panel of 3 experienced Queensland School Teachers appointed by the Marburg and District Agricultural & Industrial Association Inc.

No entries will be received after close of entry at **5 p.m. on Friday, 5th May, 2023.**

SCHOOL EXHIBIT

THEME: "We Care for the Environment"

This section is open to all Early Childhood Education Centres and Primary Schools in the Marburg District. Each school is to exhibit their schools' interpretation of "We Care for the Environment" and must display the name of their school and theme in the exhibit.

Each exhibit may contain schoolwork including original handwriting, computer, art, craft and design work completed by the pupils of that centre in 2023. Displays will be judged on Presentation, Theme, Message, Content, Detail and Standard of products, Arts, Craft and Design.

SETTING UP: Tuesday 9th May 2023 from 9 am to 5 pm. School exhibits must be completed by **5.00 pm on Tuesday, 9th May 2023.**

JUDGING: **Wednesday, 10th May 2023**

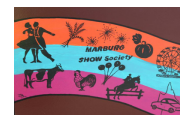
DISMANTLING: Exhibits are to be dismantled by respective school authorities on **Monday, 15th May, 2023 between 9am and Middy.**

PRIZES FOR SCHOOL EXHIBIT:

- First - Perpetual Trophy, Trophy, \$175.00 and a sash.
- Second - \$125.00 and sash.
- Third - \$100.00 and a sash
- All other School Exhibit entries will be awarded \$75.00 and a sash.



SPONSORS: Cr. Sean Choat
Officeworks - Ipswich
West Moreton Landcare Group
Peter & Bev Steele
Marburg and District Agricultural & Industrial Show Assoc. Inc.



PRESENTATION: Saturday, 13th May 2023 at 2 pm Education on Show Area in the Pavilion.

NOTE: Trophies and Prizes to remain on display until completion of show.

INDIVIDUAL ENTRIES

SPECIFICATIONS OF ENTRY

Unless stated all class topics are designed for individual student entries. Each individual entry must have the following information clearly written on the back of exhibit when delivered:

- Class
- First Name
- Last Name
- Year Level
- School

Individual entries cannot be included in the School exhibit.

Only 1 entry per child per class.

If limited entries in a class are received, all prizes or trophies may not be awarded.

All Individual entries must be delivered to Stewards at the Education On Show area in the Arts Pavilion between **2.45 p.m. and 5 p.m. on Friday, 5th May 2023.**

JUDGING: Wednesday, 10th May 2023

DISMANTLING: Exhibits are to be dismantled by Stewards and available for collection by respective school authorities on **Monday, 15th May 2023 between 9am and 12 noon.**

PRIZES: **Classes 1 – 6** 1st - \$4.00 2nd - \$ 3.00 3rd - \$2.00
 Classes 7 – 37 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

TROPHIES: Champion Classes 1 – 6 Poster

Malcolm Sprenger Perpetual Trophy

Book Prize & Rosette

Sponsored by Sprenger's Rural Traders, Haigslea



Best in Classes 7–11 - Best Original Story

Sponsored by Janet and Robert Krause OAM, Marburg

24-25 - Best Art - Prep - Year 1

26-27 - Best Art - Year 2 - Year 3

28-29 - Best Art - Year 4 - Year 5

30 - Best Art - Year 6

Sponsored by Gav's Glass, Fernvale

31-33 - Best Design - Prep - Year 1 - Year 2

34-35 - Best Design - Year 3 - Year 4

36-37 - Best Design - Year 5 - Year 6

Sponsored by Expert Energy Co., Marburg



Expert Energy Co

1. POSTER - Classes 1 – 6 - Mal Sprenger's Poster Comp

- **Poster** is to advertise the Marburg Show and **must** predominantly display the following information: **MARBURG SHOW - May 13th 2023**.
- **Poster should be in bold colours, with shaded background.**
- All entries **must have a 2.5 cm border.**
- All entries **must be Standard A3 Size**, suitable for display. NO other Size will be accepted.
- All entries **must be Landscape Orientation**
- **Posters submitted by 28nd April, 2023, or earlier** will be displayed at Sprenger's Rural Traders. Please contact Brenda on 0408 457 896 to organise drop-off or collection.

Note: All Poster Work except for Prep – Year 1 must be freehand, IE: not stencilled. Prep & Year 1 lettering, numbers & border may be assisted but all other artworks must be freehand and information details must be correct.

Class 1	Year Prep – Year 1
Class 2	Year 2
Class 3	Year 3
Class 4	Year 4
Class 5	Year 5
Class 6	Year 6



Champion Poster – Classes 1 – 6.

SPONSOR: Sprenger's Rural Traders, Haigslea

2. ORIGINAL STORY - Classes 7 – 11

- **Original Story must be Computer generated using Font Size 14 Print and limited to 500 words.**

Class 7	Year 2 - Short Narrative or Persuasive Text on the Environment.
Class 8	Year 3 - Short Narrative or Persuasive Text on the Environment
Class 9	Year 4 - Short Narrative or Persuasive Text on the Environment
Class 10	Year 5 - Short Opening Chapter on the Environment
Class 11	Year 6 - Short Opening Chapter on the Environment.

SPONSOR: OSullivans Limousin & Brangus - Lower Mt. Walker



OSullivans Black Limousin & Brangus

3. ORIGINAL POETRY – Classes 12- 16

Class 12 Years 1 and 2 - Acrostic Poem - using the word “Earth”.

Class 13 Year 3 - Acrostic Poem - using the words “Earth Week”.

Class 14 Year 4 - Acrostic Poem - using the words “Earth Week”.

Class 15 Year 5 - Poem on the Environment.

Class 16 Year 6 - Poem on the Environment.

SPONSOR: CS DIGITAL, Wacol



4. HANDWRITING - Classes 17 - 23

- **Entries to be mounted on coloured paper or card.**

Class 17 Prep - Writing Pattern or short Sentence

Class 18 Year 1 - QLD Beginner’s Script on Year 1 lines using pencil
“I am going to the 2023 Marburg Show”

Class 19 Year 2 - QLD Beginner’s Script on Year 2 lines using pencil
“The Marburg Show is fun. I like the animals.”

Class 20 Year 3 - QLD Modern Cursive Writing on Year 3/4 lines using pencil
“I like going to the 2023 Marburg Show to see the animals.”

Class 21 Year 4 - QLD Modern Cursive Writing on Year 3/4 lines using pencil
“The 2023 Marburg Show is on May 13th. I am going to see the animals and fireworks.”

Class 22 Year 5 - QLD Modern Cursive Writing using pencil
“The Marburg and District Agricultural and Industrial Association Inc. are hosting the Annual Show on May 13th, 2023. There will be fun and activities for everyone, including children’s entertainment, sideshow alley, horse events, school education displays, finishing with fireworks.”

Class 23 Year 6 - QLD Modern Cursive Writing using pencil
“The Marburg and District Agricultural and Industrial Association Inc. are hosting the Annual Show on May 13th, 2023. There will be fun and activities for everyone, including children’s entertainment, sideshow alley, horse events, school education displays, finishing with fireworks. My favourite thing at the Marburg Show is”
(Entrant to complete the sentence)

SPONSOR: Janet and Robert Krause OAM, Marburg

5. ART - Classes 24 - 30

- ART Entries to be maximum A4
- Drawings using Pencils, Crayons, Felt Pens, Painting or Mixed Media

Class 24. Prep - Subject: The Natural Environment

Class 25. Year 1 - Subject: The Natural Environment

Class 26. Year 2 - Subject: The Natural Environment

Class 27. Year 3 - Subject: The Natural Environment

Class 28. Year 4 - Subject: The Natural Environment

Class 29. Year 5 - Subject: The Natural Environment

Class 30. Year 6 - Subject: The Natural Environment

SPONSOR: Gav's Glass, Fernvale



6. REUSE REPURPOSE - Classes 31 - 37

- Design Entries to be 3D Using Recycled Materials of Own Choice
- Maximum Size A3
- Maximum Hight 30 cm
- Can be produced at school or home

Class 31. Prep - Subject: Recreate and Repurpose

Class 32. Year 1 - Subject: Recreate and Repurpose

Class 33. Year 2 - Subject: Recreate and Repurpose

Class 34. Year 3 - Subject: Recreate and Repurpose

Class 35. Year 4 - Subject: Recreate and Repurpose

Class 36. Year 5 - Subject: Recreate and Repurpose

Class 37. Year 6 - Subject: Recreate and Repurpose

SPONSOR: Expert Energy Co., Marburg



Expert Energy Co

Special Rules and Regulations

The Marburg & District Agricultural & Industrial Association Inc's Annual Show will be held under the Rules and regulation of the Queensland Chamber of Agricultural Societies (Q.C.A.S.)

All Exhibitors attending the Show are to pay Admission Fees.

The Marburg & District Agricultural & Industrial Association Inc. assumes no responsibility for injury or damage to the person, property or stock of any owner, contestant, exhibitor, or assistant.

All Pavilion Exhibits must be in the hands of the Stewards as directed under the heading of each Section and must not be removed before 7.00 pm the last day of the Show, or on Monday May 13th between 9.00 am and 12 noon.

The exhibitor irrevocably consents to the Marburg and District Agricultural & Industrial Association Inc publishing or reproducing in any manner whatsoever any particulars or information in relation to their exhibits; the publication or reproduction may be in a printed form or visual image through electronic means and/or on the internet. Your personal information will not be disclosed without your consent for any other purpose unless required by law.

Each exhibitor will assess the risk to themselves, staff, volunteers, family, other exhibitors, Mar Marburg and District Agricultural & Industrial Association Inc. staff, stewards, and volunteers, show visitors, children and any person foreseeably affected by the presentation of their exhibit.

All persons exhibiting must accept the decision of the Judges appointed by the committee, and on all protests the decision of the Committee shall be final without appeal, provided that the exhibitor shall have the right of appealing against disqualification imposed as provided for in the Constitution of the Queensland Chamber of Agricultural Societies. No protest will be considered unless it is presented to the Secretary, in writing with the PROTEST FEE of \$50.00, which may be forfeited should the committee consider the protest frivolous. Any person or persons interfering with a Judge, or who shall be guilty of unseemly conduct to a Judge or Steward or Official of the Association, or any exhibitors refusing in any way to carry out the instructions of a Steward, shall be liable, at the discretion of the Committee, to a penalty not exceeding \$50.00, or otherwise, may be disqualified from exhibiting for any period, or may be expelled from the grounds, together with his / her or their exhibits.

The Association reserves the right to alter the time or order of an event. The Association reserves the right to refuse any nomination by any exhibitor without reason. The Committee reserves the right to cancel or reduce the prize money through lack of competition.

Class: _____
Name: _____
Surname: _____
Year: _____
School: _____

Class: _____
Name: _____
Surname: _____
Year: _____
School: _____

Class: _____
Name: _____
Surname: _____
Year: _____
School: _____

Class: _____
Name: _____
Surname: _____
Year: _____
School: _____

Class: _____
Name: _____
Surname: _____
Year: _____
School: _____

Class: _____
Name: _____
Surname: _____
Year: _____
School: _____

Class: _____
Name: _____
Surname: _____
Year: _____
School: _____

Class: _____
Name: _____
Surname: _____
Year: _____
School: _____

Class: _____
Name: _____
Surname: _____
Year: _____
School: _____

Class: _____
Name: _____
Surname: _____
Year: _____
School: _____