

2022 Annual Marburg Show

Saturday 7th May.



Web: marburgshowsociety.com.au

Email: marburgshow@gmail.com

Photography Schedule – 15.

Admission Fees: Exhibitors to pay Admission Fees Saturday.

Adults	\$15.00
Pensioners, Disabled and Seniors.....	\$10.00
Children (12 years up to 17 years).....	\$10.00
Children (5 years up to 11 years).....	\$5.00
Children under 5 years	Free

***** ATM Machines – Main Gate - Saturday**

Thank-you to the following sponsors of the Photographic Section

Trophy donated by Belford Family in Memory of Diane Leschke for “Class 17 – Best Family Portrait – Colour Enlargement”

Rosette from Marburg & Dist. A. & I. Assoc. for “Champion Photographic Exhibit of Show”

Rosette from Marburg & Dist. A. & I. Assoc. for Reserve Champion Photographic Exhibit of Show”

\$50.00 Voucher – Champion Photographic Exhibit of Show (Section A) – donated by Heritage City Photos, Riverlink.

\$25.00 Reserve Champion Photographic Exhibit (Section A) donated by Marburg Show Society.

Trophy – Champion Photo (Section B) donated by Marburg Show Society.

\$40.00 – R.A. and J.M. Krause prize money.

\$10.00 for Best Colour Print in Classes 1 – 16 – donated by R.A. and J.M. Krause

\$10.00 for Best Black and White photo – donated by Marburg Show Society.

Trophy – Best Collection of 4 photographs.

Award – Most Points in Classes 1-16 donated by Articulate Framing, Ipswich.

Award - Runner up Most Points in Classes 1-16 donated by Heritage Photographic Ipswich.

Encouragement Award – donated by Stewards.

Trophy – Champion Junior Exhibit donated by S. Humphries.

Trophy – Most points in Junior Section – donated by B. and S. Dance.

Trophy – runner up Most Points in Junior Section – donated by R.P. and L. Kerwitz.



SPECIAL RULES AND REGULATIONS.

The Marburg & District A. & I. Association Inc.'s Annual Show will be held under the Rules and Regulations of the Queensland Chamber of Agricultural Societies (Q.C.A.S.). **All Exhibitors attending the Show are to pay Admission Fees.** The Marburg and District A. & I. Association Inc. assumes no responsibility for injury or damage to the person, property or stock of any owner, contestant, exhibitor or assistant. Each participant, by the act of his/her entry, waives all claim against the Association for injuries he/she or his/her property may sustain.

ELECTRICAL SAFETY ACT 2002 - Any exhibitors or persons attending the Show must ensure they comply with the provisions of these Acts. Any exhibitors intending to bring electrical equipment to the Showgrounds will be required to ensure that such equipment is fitted with earth leakage circuit breakers and that all electrical leads, tools and appliances have been inspected and tagged by a licensed electrical contractor and have a current tag attached. This is essential for the safety of all exhibitors and the general public. This is a requirement under the provisions of the Electrical Safety Act 2002 and Marburg District Agricultural and Industrial Association Inc. The Act imposes very severe penalties in the event of non-compliance with its provisions. Any exhibitors who do not comply will not be allowed to exhibit at the Marburg Show Grounds. Exhibitors should check all electrical equipment and leads before coming to the Showgrounds to avoid the occurrence of any difficulties. If necessary, a certified electrician will be on the grounds to carry out an inspection and tagging, however, there will be a charge for this service.

WORKPLACE HEALTH AND SAFETY ACT 1995 - NO MOVEMENT OF VEHICLES THROUGH THE GROUNDS

BETWEEN 9.00A.M. AND 8.00P.M., excepting Ambulance or Emergency Vehicles. Patrons/exhibitors must park vehicles at the park in Main Street, Marburg or on Queen Street if they can find a park, as there is limited areas for parking away from where the public walk.

First Gate entrance into Marburg Show Grounds – Judges and into the Disabled Parking Area, Only.

Third Gate entrance into Marburg Show Grounds – is for horse entrants. They park up on the hill and at the back of the grounds, as they need to tie their horses to their floats.

PAVILIONS:

Pavilion Exhibits must be in the hands of the Stewards as directed under the heading of each Section. Exhibits **MUST NOT BE REMOVED** before 7.30p.m. on the Saturday of the Show. They can be collected on Sunday Morning between 10.00 a.m. and 12.00p.m.

All persons exhibiting must accept the decision of the Judges appointed by the Committee, and on all protests the decision of the Committee shall be final without appeal, provided that the exhibitor shall have the right of appealing against disqualification imposed as provided for in the Constitution of the Queensland Chamber of Agricultural Societies. No protest will be considered unless it is presented to the Secretary, in writing with the PROTEST FEE \$50.00, which may be forfeited should the Committee consider the protest frivolous. Any person or persons interfering with a Judge, or who shall be guilty of unseemly conduct to a Judge or Steward or Official of the Association, or any exhibitors refusing in any way to carry out the instructions of a Steward, shall be liable, at the discretion of the Committee, to a penalty not exceeding \$50.00, or otherwise, may be disqualified from exhibiting for any period, or may be expelled from the grounds, together with his/her or their exhibits. The Association reserves the right to alter the time or order of an event. The Association reserves the right to refuse any nomination by any exhibitor without reason. The Committee reserves the right to cancel or reduce the prize money through lack of competition.

All prizes awarded at the Show must be collected on the day or as soon as possible in cases where there is a protest. All prizes not collected will be forfeited to the Association. Prize- winners of over \$50.00 - (Forms available at Show Sec.'s office) G.S.T. registered prize- winners claim G.S.T. on prize money by issuing a Tax Invoice including A.B.N. OR Hobbyists form must be filled in OR 48.5% will be withheld. A Copy of these rules may be seen at Secretary's Office.

SECTION 15 – PHOTOGRAPHY

CHIEF STEWARD:

Mrs. Elaine Mesken - 0438550367

STEWARDS:

Ashley Ambrey, Madeleine Ambrey and Mrs. Leslie Gillespie

JUDGING:

Tuesday 3rd May, 2022 at 7.00 p.m.

ENTRIES CLOSE:

Saturday 30th April, 2022. (Drop off to Chief Steward if possible, can be delivered before by pre-arranging suitable time.)

PLEASE NOTE:

All exhibitors attending the Marburg Show must pay admission fees.

Entries to be collected after 7.30 p.m. on Saturday 7th May in the Photography Pavilion. Uncollected Entries and Prizes will be at the Show Office between 10am and 12.00pm on Sunday 8th May 2022 or by arranging a suitable time by phoning 0409 481 681 – Sue).

Trophies not collected within 7 days will be forfeited to the Show Society.

People who work in the media or have a business relating to photography or published photographers are ineligible to enter.

All entries must be mounted on a single thickness of cardboard with a border around the photograph of no more than 20mm. Please do not use photo mounts, as they are difficult to display and may not be returned in the condition they were in when received.

- Name and Class to be on the back of all entries.
- All entries not to have been previously exhibited at the Marburg Show.
- All entries must be the competitor's own work.
- Limit of 5 entries per class per person.
- Photographs are not to be duplicated in other classes.
- No photographs of nudity or violence permitted.
- Any photos deemed inappropriate by the Stewards will not be displayed at the Show.
- If posting photos, please include a stamped self-addressed envelope for return of photos.
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- **G.S.T. registered prize- winners claim G.S.T. on prize money by issuing a Tax Invoice including A.B.N. OR Hobbyists form must be filled in OR 48.5% will be withheld. A Copy of these rules may be seen at Secretary's Office.**

ENTRY FEE:

75c (Incl. G.S.T.) Junior classes – Entry is FREE

PRIZES:

1st - \$3.00, 2nd - \$2.00, Third – Card Only.

SECTION A – AMATEURS - An amateur is a person who takes photographs for personal reasons and has no commercial or professional photography links.

COLOUR PRINTS: Entries size not to exceed 15cm x 10cm and **NO Exhibits to have previously been shown in a Marburg Show.** **POINTS:** 1st – 5 points, 2nd – 3 points, 3rd – 2 points, Highly commended – 1 point

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|---|--|
| Class 1. Child or Children | Class 2. Portraits or Character (Adult) |
| Class 3. Water | Class 4. Animals, Birds or Insects |
| Class 5. Pastoral – Agricultural | Class 6. Flowers close up |
| Class 7. Reflections | Class 8. Action |
| Class 9. Architecture | Class 10. Aspects of Weather (including Sunrise & Sunset) |
| Class 11. Transport or Machinery | Class 12. Seascape |
| Class 13. Park or Garden | Class 14. Scene |
| Class 15. A photo of Marburg District or Marburg Show | Class 16. Any subject other than mentioned in Classes 1-15 |

TROPHY IN MEMORY OF DIANE LESCHKE. Donated by the Belford Family

Class 17. Best Family Portrait. **COLOUR - ENLARGEMENT** (Entries size not to exceed 35cm x 30cm)

COLOUR - ENLARGEMENT - (Entries size not to exceed 35cm x 30cm)

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|-------------------|-------------------------------------|
| Class 18. Scene | Class 19. Animals, Birds or Insects |
| Class 20. Flowers | Class 21. Any Other |

BLACK AND WHITE - ENLARGEMENT. (Entries size not to exceed 35cm X 30cm.)

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|------------------------|-----------------------------------|
| Class 22. People | Class 23. Animal, Bird or Insect |
| Class 24. Architecture | Class 25. Transport and Machinery |

VARIETY SECTION:

Class 26. Collection of 4 color photographs (Standard size (15cm x 10cm) photographs mounted on one sheet of cardboard) OR Sequence of 4 Photographs OR 4 Related Subjects

SECTION B – SEMI PROFESSIONAL: (Main income is not photography) **Standard size photos – (15cm X 10cm)**

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| Class 27. Child or Children | Class 28. Flowers |
| Class 29. Landscape | Class 30. Portrait or Character Adult |
| Class 31. Architecture | |

JUNIOR SECTION: - 16 years & under - Entry Free Photo size not to exceed (15cm x 10cm)

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|-------------------------------------|------------------------------|
| Class 32. People | Class 33. Water |
| Class 34. Animals, Birds or Insects | Class 35. Flowers or Gardens |
| Class 36. Any other | |

Marburg and District A and I Association: Photography Section 15:

Subject to the Rules, By-laws and Regulations of the above Association and the Queensland Chamber of Agricultural Societies which are deemed included herein as if inserted at length, I submit the following Entries at the forthcoming Show, the exhibits being my own bona-fide property.

All entries:

- Entries and fee can be dropped off to Mrs.Elaine Mesken (PH: 0438 550 367)
- If you wish to pay your entry by Eftos at the Show Office or by Direct Debit, the Show Office will let Mrs. Mesken know about the payment, so you can still drop your entries to her.

Name:Email:

Address:Phone Number:

Direct Deposit: Bendigo Bank - BSB: 633-108. Account Number: 135328078

Details: Surname and PHT.

Secretary's Office will be open on Saturday 23rd April, 2022 from 2.00p.m. and 6.00 p.m. with eft-pos machine available for entry payments or show tickets.

Class Number	Number of entries	Description of article and type of article	Entry Fee
Total entry fee for page.			

Class Number	Number of entries	Description of article and type of article	Entry Fee
		Total Amount Owing	