

# Marburg and District Agricultural & Industrial Assoc. Inc.



**Grounds:** 45 – 55 Queen Street,  
Marburg.

**Email:** marburgshow@gmail.com

**Postal:** P.O. Box 20,  
Marburg. 4346

**Website:** marburgshowsociety.com.au

**ABN:** 65682929547

**Secretary, Treasurer:** Sue Kunde  
0409 481 681  
**Acting President:** Matthew Gerber  
0407 644 040

## ANNUAL MARBURG SHOW Saturday, 11<sup>th</sup> May 2024

### EDUCATION ON SHOW

#### SCHEDULE 13

<b>Admission Fees:</b>	Exhibitors to pay Admission Fees	
	Concession Seniors and Disabled	\$10
	Adults: 18 years and over	\$15
	Students: 12 to 17 years	\$10
	Children: 5 to 11 years	\$ 5
	Under 5 years	Free

**CHIEF STEWARD:** Brenda Berry

**STEWARDS:** Sue Toft, Dr. Katherine Witt, Marina Steinhardt, Elsa Witt, Georgia Toft.

Should there be any queries please email [marburgshow@gmail.com](mailto:marburgshow@gmail.com) or [brenda.berry@bigpond.com](mailto:brenda.berry@bigpond.com) or contact Brenda direct on 0408 457 896.

#### SPONSORS

The Marburg and District Agricultural & Industrial Association Inc. wish to thank the following Sponsors for their generous support of the "Education of Show" section of the 2024 Marburg Show.

- Officeworks
- Janet & Robert Krause OAM
- Georgia Toft
- Sprenger's Rural Traders
- Gav's Glass
- Peter and Bev Steele
- Expert Energy Co.
- OSullivans Black Limousin & Brangus
- CS Digital



Expert Energy Co



OSullivans Black Limousin & Brangus

## COMPETITION SCOPE

All entries must be created in the 2024 school calendar year. Schools are encouraged to enter in a variety of classes and submit their student's best work to be judged at the Marburg Show.

Judging will be performed by a panel of 4 experienced Educations appointed by the Marburg and District Agricultural & Industrial Association Inc.

No entries will be received after close of entry at **5 p.m. on Friday, 3<sup>rd</sup> May, 2024.**

## SCHOOL EXHIBIT

**THEME:** "Colour"

This section is open to all Early Childhood Education Centres and Primary Schools in the Marburg District. Each school is to exhibit their schools' interpretation of "Colour" and must display the name of their school and theme in the exhibit.

Each exhibit may contain schoolwork including original handwriting, computer, art, craft and design work completed by the pupils of that Educational Facility in 2024. Displays will be judged on Presentation, Theme, Message, Content, Detail and Standard of products, Arts, Craft and Design.

**SETTING UP:** Tuesday 7<sup>th</sup> May 2024 from 9 am to 5 pm. School exhibits must be completed by **5.00 pm on Tuesday, 7<sup>th</sup> May 2024.**

**JUDGING:** **Wednesday, 8<sup>th</sup> May 2024**

**DISMANTLING:** Exhibits are to be dismantled by respective school authorities on **Monday, 13<sup>th</sup> May, 2024 between 9am and Middy.**

### PRIZES FOR SCHOOL EXHIBIT:

- First - Perpetual Trophy, Trophy, \$175.00 and a sash.
- Second - Trophy, \$125.00 and sash.
- Third - Trophy, \$100.00 and a sash
- All other School Exhibit entries will be awarded \$75.00 and a sash.



**SPONSORS:** Officeworks - Ipswich  
Georgia Toft  
Peter & Bev Steele  
Marburg and District Agricultural & Industrial Show Assoc. Inc.



**PRESENTATION:** Saturday, 11<sup>th</sup> May 2024 at 2 pm Education on Show Area in the Pavilion.

**NOTE:** Trophies and Prizes to remain on display until completion of show.

# INDIVIDUAL ENTRIES

## SPECIFICATIONS OF ENTRY

Unless stated all class topics are designed for individual student entries. Each individual entry must have the following information clearly written on the back of exhibit when delivered:

- Class
- First Name
- Last Name
- Year Level
- School

**Individual entries cannot be included in the School exhibit.**

**Only 1 entry per child per class.**

If limited entries in a class are received, all prizes or trophies may not be awarded.

**All Individual entries** must be delivered to Stewards at the Education On Show area in the Arts Pavilion between **2.45 p.m. and 5 p.m. on Friday, 3<sup>rd</sup> May 2024.**

**JUDGING:** 9 am Wednesday, 8<sup>th</sup> May 2024

**DISMANTLING:** Exhibits are to be dismantled by Stewards and available for collection by respective school authorities on **Monday, 13<sup>th</sup> May 2024 between 9am and 12 noon.**

**PRIZES:** Classes 1 – 7 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$ 3.00 3<sup>rd</sup> - \$2.00  
Classes 8 – 38 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.00

**TROPHIES:** Champion Classes 1–7 Poster

Malcolm Sprenger Perpetual Trophy

Book Prize & Rosette

Sponsored by Sprenger's Rural Traders, Haigslea



Best in Classes 8–12 - Best Original Story

Sponsored by Janet and Robert Krause OAM, Marburg

25-26 - Best Art - Prep - Year 1

27-28 - Best Art - Year 2 - Year 3

29-30 - Best Art - Year 4 - Year 5

31 - Best Art - Year 6

**Gav's glass** BSA 1262141

Sponsored by Gav's Glass, Fernvale



Expert Energy Co

32-34 - Best Reuse Repurpose with Colour - Prep - Year 1 - Year 2

35-36 - Best Reuse Repurpose with Colour - Year 3 - Year 4

37-38 - Best Reuse Repurpose with Colour - Year 5 - Year 6

Sponsored by Expert Energy Co., Marburg

## 1. POSTER - Classes 1 – 7 - Mal Sprenger's Poster Comp

- **Poster** is to advertise the Marburg Show and **must** predominantly display the following information: **MARBURG SHOW - May 11<sup>th</sup> 2024**.
- **Poster should be in bold colours, with shaded background.**
- All entries **must have a 2.5 cm border.**
- All entries **must be Standard A3 Size**, suitable for display. NO other Size will be accepted.
- All entries **must be Landscape Orientation**
- **Posters submitted by 26<sup>th</sup> April, 2024, or earlier** will be displayed at Sprenger's Rural Traders. Please contact Brenda on 0408 457 896 to organise drop-off or collection of colour photocopies of Posters.

**Note:** All Poster Work except for Prep – Year 1 must be freehand, IE: not stencilled. Prep & Year 1 lettering, numbers & border may be assisted but all other artworks must be freehand and information details must be correct.

<b>Class 1</b>	Year Prep
<b>Class 2</b>	Year 1
<b>Class 3</b>	Year 2
<b>Class 4</b>	Year 3
<b>Class 5</b>	Year 4
<b>Class 6</b>	Year 5
<b>Class 7</b>	Year 6



**Champion Poster – Classes 1 – 7.**

**SPONSOR:** Sprenger's Rural Traders, Haigslea

## 2. ORIGINAL STORY - Classes 8 – 12

- **Original Story must be Computer generated using Font Size 14 Print and limited to 500 words.**

<b>Class 8</b>	Year 2 - Narrative or Persuasive Text on the theme of Colour
<b>Class 9</b>	Year 3 - Narrative or Persuasive Text on the theme of Colour
<b>Class 10</b>	Year 4 - Narrative or Persuasive Text on the theme of Colour
<b>Class 11</b>	Year 5 - Narrative or Persuasive Text on the theme of Colour
<b>Class 12</b>	Year 6 - Narrative or Persuasive Text on the theme of Colour

**SPONSOR:** Janet and Robert Krause OAM, Marburg

### 3. ORIGINAL POETRY – Classes 13 - 17

**Class 13** Years 1 and 2 - Acrostic Poem - using the words “pink or blue”.

**Class 14** Year 3 - Acrostic Poem - using the words “orange or purple”.

**Class 15** Year 4 - Acrostic Poem - using the word “Colour”.

**Class 16** Year 5 - Poem on the theme of Colour.

**Class 17** Year 6 - Poem on the theme of Colour..

**SPONSOR:** CS DIGITAL, Wacol



### 4. HANDWRITING - Classes 18 - 24

- **Entries to be mounted on coloured paper or card.**

**Class 18** Prep - Writing Pattern or short Sentence

**Class 19** Year 1 - QLD Beginner's Script on Year 1 lines using pencil  
“I am going to the 2024 Marburg Show”

**Class 20** Year 2 - QLD Beginner's Script on Year 2 lines using pencil  
“The Marburg Show is fun. I like the animals.”

**Class 21** Year 3 - QLD Modern Cursive Writing on Year 3/4 lines using pencil  
“I like going to the 2024 Marburg Show to see the animals.”

**Class 22** Year 4 - QLD Modern Cursive Writing on Year 3/4 lines using pencil  
“The 2024 Marburg Show is on May 11<sup>th</sup>. I am going to see the animals and colourful fireworks.”

**Class 23** Year 5 - QLD Modern Cursive Writing using pencil  
“The Marburg and District Agricultural and Industrial Association Inc. are hosting the Annual Show on May 11<sup>th</sup>, 2024. There will be fun and activities for everyone, including children's entertainment, sideshow alley, horse events, school education displays, finishing with colourful fireworks.”

**Class 24** Year 6 - QLD Modern Cursive Writing using pencil  
“The Marburg and District Agricultural and Industrial Association Inc. are hosting the Annual Show on May 11<sup>th</sup>, 2024. There will be fun and activities for everyone, including children's entertainment, sideshow alley, horse events, school education displays, finishing with colourful fireworks. My favourite thing at the Marburg Show is .....”  
*(Entrant to complete the sentence)*

**SPONSOR:** OSullivans Limousin & Brangus - Lower Mt. Walker



**OSullivans Black Limousin & Brangus**

## 5. ART - Classes 25 - 31

- ART Entries to be maximum A4
- Drawings using Pencils, Crayons, Felt Pens, Painting or Mixed Media

**Class 25.** Prep - Subject: The theme of "Colour".

**Class 26.** Year 1 - Subject: The theme of "Colour".

**Class 27.** Year 2 - Subject: The theme of "Colour".

**Class 28.** Year 3 - Subject: The theme of "Colour".

**Class 29.** Year 4 - Subject: The theme of "Colour".

**Class 30.** Year 5 - Subject: The theme of "Colour".

**Class 31.** Year 6 - Subject: The theme of "Colour".

**SPONSOR:** Gav's Glass, Fernvale



## 6. REUSE REPURPOSE - Classes 32 - 38

- Design Entries to be 3D Using Recycled Materials of Own Choice
- Maximum Size A3
- Maximum Height 30 cm
- Can be produced at school and / or home

**Class 32.** Prep - Subject: Recreate and Repurpose with Colour.

**Class 33.** Year 1 - Subject: Recreate and Repurpose with Colour.

**Class 34.** Year 2 - Subject: Recreate and Repurpose with Colour.

**Class 35.** Year 3 - Subject: Recreate and Repurpose with Colour.

**Class 36.** Year 4 - Subject: Recreate and Repurpose with Colour.

**Class 37.** Year 5 - Subject: Recreate and Repurpose with Colour.

**Class 38.** Year 6 - Subject: Recreate and Repurpose with Colour.

**SPONSOR:** Expert Energy Co., Marburg



**Expert Energy Co**

## Special Rules and Regulations

The Marburg & District Agricultural & Industrial Association Inc's Annual Show will be held under the Rules and regulation of the Queensland Chamber of Agricultural Societies (Q.C.A.S.)

### **All Exhibitors attending the Show are to pay Admission Fees.**

The Marburg & District Agricultural & Industrial Association Inc. assumes no responsibility for injury or damage to the person, property or stock of any owner, contestant, exhibitor, or assistant.

All Pavilion Exhibits must be in the hands of the Stewards as directed under the heading of each Section and must not be removed before 7.00 pm the last day of the Show, or on Monday May 11<sup>th</sup> between 9.00 am and 12 noon.

The exhibitor irrevocably consents to the Marburg and District Agricultural & Industrial Association Inc publishing or reproducing in any manner whatsoever any particulars or information in relation to their exhibits; the publication or reproduction may be in a printed form or visual image through electronic means and/or on the internet. Your personal information will not be disclosed without your consent for any other purpose unless required by law.

Each exhibitor will assess the risk to themselves, staff, volunteers, family, other exhibitors, Mar Marburg and District Agricultural & Industrial Association Inc. staff, stewards, and volunteers, show visitors, children and any person foreseeably affected by the presentation of their exhibit.

All persons exhibiting must accept the decision of the Judges appointed by the committee, and on all protests the decision of the Committee shall be final without appeal, provided that the exhibitor shall have the right of appealing against disqualification imposed as provided for in the Constitution of the Queensland Chamber of Agricultural Societies. No protest will be considered unless it is presented to the Secretary, in writing with the PROTEST FEE of \$50.00, which may be forfeited should the committee consider the protest frivolous. Any person or persons interfering with a Judge, or who shall be guilty of unseemly conduct to a Judge or Steward or Official of the Association, or any exhibitors refusing in any way to carry out the instructions of a Steward, shall be liable, at the discretion of the Committee, to a penalty not exceeding \$50.00, or otherwise, may be disqualified from exhibiting for any period, or may be expelled from the grounds, together with his / her or their exhibits.

The Association reserves the right to alter the time or order of an event. The Association reserves the right to refuse any nomination by any exhibitor without reason. The Committee reserves the right to cancel or reduce the prize money through lack of competition.

Show Class: \_\_\_\_\_  
Name: \_\_\_\_\_  
Surname: \_\_\_\_\_  
Year: \_\_\_\_\_  
School: \_\_\_\_\_

Show Class: \_\_\_\_\_  
Name: \_\_\_\_\_  
Surname: \_\_\_\_\_  
Year: \_\_\_\_\_  
School: \_\_\_\_\_

Show Class: \_\_\_\_\_  
Name: \_\_\_\_\_  
Surname: \_\_\_\_\_  
Year: \_\_\_\_\_  
School: \_\_\_\_\_

Show Class: \_\_\_\_\_  
Name: \_\_\_\_\_  
Surname: \_\_\_\_\_  
Year: \_\_\_\_\_  
School: \_\_\_\_\_

Show Class: \_\_\_\_\_  
Name: \_\_\_\_\_  
Surname: \_\_\_\_\_  
Year: \_\_\_\_\_  
School: \_\_\_\_\_

Show Class: \_\_\_\_\_  
Name: \_\_\_\_\_  
Surname: \_\_\_\_\_  
Year: \_\_\_\_\_  
School: \_\_\_\_\_

Show Class: \_\_\_\_\_  
Name: \_\_\_\_\_  
Surname: \_\_\_\_\_  
Year: \_\_\_\_\_  
School: \_\_\_\_\_

Show Class: \_\_\_\_\_  
Name: \_\_\_\_\_  
Surname: \_\_\_\_\_  
Year: \_\_\_\_\_  
School: \_\_\_\_\_

Show Class: \_\_\_\_\_  
Name: \_\_\_\_\_  
Surname: \_\_\_\_\_  
Year: \_\_\_\_\_  
School: \_\_\_\_\_

Show Class: \_\_\_\_\_  
Name: \_\_\_\_\_  
Surname: \_\_\_\_\_  
Year: \_\_\_\_\_  
School: \_\_\_\_\_